

# **Substance Use Disorder Policy** for the Episcopal Church in Delaware

Adopted 2007/Revised 2016/Revised 2021

The foundation and framework of this policy are "An Episcopal National Policy on Alcohol and Drug Abuse" adopted by the 68<sup>th</sup> General Convention of the Episcopal Church in 1985.<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> General Convention, Journal of the General Convention of ... The Episcopal Church, Anaheim, 1985 (New York: General Convention, 1986), p. 135.

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# **Substance Use Disorder Policy**

#### Preamble

We believe that God's gifts are good, and we know that humans struggle to use them in ways that are healthy, positive, joyful, and in harmony with God's purposes for creation. Moreover, we recognize the pain, confusion, and "disease" that arise when the gift of free will is impaired by abuse and addiction to alcohol and other drugs. Substance abuse is a medical, physical, and spiritual disorder that affects individuals and systems – families, institutions, and churches. All need healing as this is a systemic issue. Because we are people of Easter faith, we do not lose hope, nor do we despair in the face of addiction. God, through Jesus Christ, offers new life and the Holy Spirit gives us the power to transform our darkness into light. Therefore, we adopt and commend the following principles, guidelines, and policies to aid our efforts to understand, respond to and recover from chemical abuse and addiction.

#### Preface

"For God so loved the world" We know that creation and everything within this work **are** beloved of God. When humanity was created God declared "it is very good." For these beloved, Paul tells the people of Ephesus, "God Desires better things than we can ask or imagine." As followers of Jesus, we are given the command "to love One another" even to "lay down our lives for another. "In this broken creation where God's beloved struggle against the assaults of this world, our call is to proclaim this love and this hope for all of God's people. To uplift When we can uplift, to remain steady, to walk beside When we can walk. In all places, our presence remains constant so that no one ever fears walking alone."

### **General Principles**

- The Episcopal Church in Delaware acknowledges that substance use disorders are a major health concern in our society.
- We understand this disease impairs the body, mind, and spirit of the person and has far-ranging effects as well on those around the person with the disorder.
- We also agree with health authorities that substance use disorders are treatable diseases and recognize that they can affect any individual, regardless of social, educational, or financial status.
- We recognize that because substance use disorder is a complex physiological and psychological disease, no single model of treatment can be uniformly applied to all individuals or those affected by it.
- We especially acknowledge the need for guidance and for a healing ministry for those who suffer from or with a substance use disorder and also for those who have close personal relationships with them.
- Therefore, the diocese calls on all clergy and laypeople to take to heart the seriousness of substance use disorders and their damage to the person and their families, friends, and associates.
- We encourage parishes to provide opportunities for education and conversation about the use of alcohol and other drugs.
- We also encourage parishes and vestries to discuss and set guidelines detailing the appropriate use of alcohol during church-sponsored activities.
- Furthermore, we urge all members of the Church to do everything in their power to offer forth the love of Christ in his healing ministry to those persons and families affected by or with a substance use disorder.
- These policies and guidelines are not able to anticipate every situation that may arise when dealing with or treating the disorder. Therefore, the diocese reserves the discretion to apply them on a case-by-case basis.

The Episcopal Church in Delaware commends and encourages the many programs offering treatment and support to persons suffering from the illnesses of substance use disorders. Included among these programs are Alcoholics Anonymous, Al-Anon, Ala-een, Adult Children of Alcoholics, Narcotics Anonymous, and various chemical dependency treatment programs and halfway houses. The diocese encourages parishes, diocesan clergy, employees, and leaders of Camp Arrowhead, Memorial House, St. Anne's School, and St. Andrew's School to develop policies, engage in open conversations, and become knowledgeable concerning local resources that offer education, intervention, treatment and continuing care for substance use disorders.

#### The Need for a Policy in Every Parish

The Diocesan Council requests that every parish vestry in the Episcopal Church in Delaware adopt a policy concerning the use of alcoholic beverages on church property. Some churches in the diocese have decided not to serve alcohol at church events or other social functions. For those vestries who have decided to permit limited use of alcoholic beverages at church-sponsored occasions or other events, the following is a sample policy. Camp Arrowhead, Memorial House, St. Anne's School, and St. Andrew's School are encouraged to revisit, review, and revise their policies as appropriate.

### Concerning Alcoholic Beverages in the Parish<sup>2</sup>

The Episcopal Church in Delaware has never endorsed prohibiting the use of beverages containing alcohol among adult members. Scripture offers Jesus' example of the use and serving of wine in his first miracle at Cana and in the institution of the Holy Eucharist. This Church also supports and has a responsibility to those people who abstain from the use of alcoholic beverages for whatever reason. Many churches do not serve alcoholic beverages at social functions, but for those that do, the following guidelines are suggested:

- The Church must provide a safe and welcoming environment for all people, including people in recovery.
- All applicable federal, state, and local laws should be obeyed, including those governing the serving of alcoholic beverages to minors. Every effort should be made to check age and identification as appropriate at all functions.

<sup>2</sup> These policies are designed to be easily adapted and adopted by parish vestries and other church organizations.

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- Alcoholic beverages and all food prepared with alcohol must be clearly labeled as such.
- Whenever alcohol is served, non-alcoholic alternatives must always be offered with equal attractiveness and accessibility.
- When alcohol is served, it must be monitored and those showing signs of
  intoxication must not be served. Whenever alcohol is served, the rector,
  vicar, or priest-in-charge must appoint an adult to oversee its serving. That
  adult must not drink alcoholic beverages during the time of his or her
  execution of his or her responsibilities. If hard liquor is served, a certified
  server is required.
- The serving of alcoholic beverages at church events should not be publicized as an attraction of the event.
- Ministries inside and outside of parishes will make certain that alcohol consumption is not the focus of the ministry, and that drinking alcohol is not an exclusively normative activity.
- Food must be served when alcohol is present, and the serving of alcoholic beverages should conclude well before guests are scheduled to leave. A set timeline is strongly encouraged to establish how long alcohol will be served.
- The group or organization sponsoring the activity or event at which alcoholic beverages are served must have permission from the vestry. Such groups or organizations must also assume responsibility for those persons who might become intoxicated and must provide alternative transportation for anyone whose capacity to drive may be impaired. The wardens & vestry may request proof of insurance for use by an outside party.
- Recognizing the effect of alcohol as a mood-altering drug, it would be
  advisable to consider the nature of the function at which alcoholic beverages
  are proposed to be served.
- The clergy shall consecrate an appropriate amount of wine when celebrating the Eucharist and perform ablutions in a way that does not foster or model misuse.
- We encourage clergy to acknowledge the efficacy of receiving the sacrament in one kind and consider providing non-alcoholic wine.
- The use of illegal mood-altering substances is forbidden at any function.

• The following policy statement is a sample from the Church Insurance Agency Corporation – "We do not pay for bodily, personal, or advertising injury for which any insured may be held liable because of [a] causing or contributing to the intoxication of person[s]; [b] furnishing alcoholic beverages to a person under the influence of alcohol or knowingly under the legal age allowed by law for alcoholic consumption, or [c] willfully ignoring the laws relating to the sale and distribution of alcohol."

## Clergy and Diocesan Employees<sup>3</sup>

Pastoral care for those affected by substance use disorder is the first concern of the diocese. When a clergy person's or diocesan employee's alcohol or drug use interferes with the performance of his or her duties, the diocese will require, as a condition of continued employment and/or continued active ministry, said person to undergo a professional assessment and, if deemed clinically necessary, to participate in a treatment process. Letters of Agreement between clergy and the vestry of their congregation shall make provision for addressing and responding to these situations. If a cleric refuses a pastoral direction of the bishop or the ecclesiastical authority to seek professional care or fails to follow treatment recommendations, the bishop or ecclesiastical authority may invoke disciplinary procedures as provided by relevant canons.

The diocese, through the bishop or the bishop's designee, will assist in whatever way possible to coordinate treatment and continuing care for the individual and his/her family. The diocese recognizes that recovery is an ongoing process and will seek to be supportive of the employee or clergy person's need for continued clinical and spiritual support.

That being said, the diocese also recognizes that repeated attempts to address problems associated with the use of alcohol or drugs can be painfully stressful and financially burdensome. As an employer, we will not finance or support unlimited attempts at recovery. Tempered by loving care for the individual, we implement what in effect is an opportunity for recovery policy.

1. When treatment is deemed necessary the diocese will do everything appropriate to the individual situation to support the employee or clergy person (and his/her family) both spiritually and financially. The bishop or a designee will work with the person to find the best treatment program available and affordable. The bishop's office will also provide pastoral care

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<sup>&</sup>lt;sup>3</sup> Lay employees of parishes are not covered by this policy but are covered by parish policies.

for the cleric's parish. Every effort will be made to offer job protection. Salaried sick leave may be offered for hospitalization or treatment per established diocesan policies for illness and disability. Persons refusing treatment or testing will not be offered job protection and such refusal may be grounds for termination.

- 2. In the event of a reoccurrence following the initial round of treatment, the diocese will not normally be expected to financially support a second treatment attempt. We will, however, make every appropriate effort to continue to lovingly support the employee or the clergy person. Job protection may be offered. The length of time between initial treatment and a reoccurrence may prove to be an important factor in the response of the diocese.
- 3. In the event of a second reoccurrence, the Episcopal Church in Delaware will no longer hold itself responsible for support of treatment.

The president of the Standing Committee is to be contacted if there is reason to believe that the bishop of the diocese needs treatment. The president may consult with the Pastoral Office of the House of Bishops for guidance. In general, other provisions of this policy will apply.

#### APPENDIX A

#### The Church Pension Group - www.cpg.org

The Church Pension Group is the arm of the national church that provides support for the health and wellbeing of clergy and lay employees. The Medical Trust offers an array of healthcare plans from best-in-class vendors to provide access to medical, dental, and pharmacy benefits, as well as additional benefits.

### Alcoholics Anonymous - https://www.aa.org

Need help with a drinking problem? AA Resources...Information About AA...What is AA?

- Local: http://www.delawareaa.org/findanaameeting.html
- Northern Delaware Intergroup of AA: <a href="https://ndiaa.org">https://ndiaa.org</a>
  - NDIAA will only be posting online meetings that are taking the place of an actual meeting/group. This is to ensure that only AA meetings are posted.
- Southern Delaware Intergroup: <a href="https://sussexaa.org">https://sussexaa.org</a>
  - Welcome to the Southern Delaware Intergroup (SDI) of Alcoholics Anonymous (AA). If you think you have a problem with alcohol and want to stop.

Al-Anon Family Groups: <a href="https://al-anon.org">https://al-anon.org</a>

Al-Anon members are people, just like you, who are worried about someone with a drinking problem.

Adult Children of Alcoholics and Dysfunctional Families: <a href="https://adultchildren.org">https://adultchildren.org</a>

Alcoholics®/Dysfunctional Families. Adult Children of Alcoholics (ACA)/ Dysfunctional Families is a Twelve Step, Twelve Tradition program of people who grew up in dysfunctional homes. We meet to share our experience of growing up in an environment where abuse, neglect and trauma infected us.

#### **Online Resources:**

Self-Help Addiction Recovery | SMART Recovery 4-Point: https://www.smartrecovery.org

Self-Management and **Recovery** Training is a global community of people & families working together to overcome the suffering caused by addiction and thrive.

SAMHSA's National Helpline: 1.800.662.HELP (4357) https://www.samhsa.gov

SAMHSA's National Helpline is a free, confidential, 24/7, 365-day-a-year treatment referral and information service (in English and Spanish) Recovery and Recovery Support · Alcohol and Drug Addiction · Find Help: ATOD

Very Well Mind – Know More. Live Brighter: <a href="https://www.verywellmind.com">https://www.verywellmind.com</a> Whether you want to better manage stress, understand a mental health disorder, or learn why we dream, get the guidance you need to be healthy and happy.

Refuge Recovery World Services: <a href="https://www.refugerecovery.org">https://www.refugerecovery.org</a> Refuge Recovery members practice a daily recovery program that includes meetings, meditation and personal inventory, mentorship, retreat, and service as integral components.

The Alcohol Experiment—This Naked Mind: <a href="https://thisnakedmind.com">https://thisnakedmind.com</a>
In *The Alcohol Experiment*, Annie offers a judgment-free action plan for anyone who's ever wondered what life without alcohol is like.

#### **Mental Health Resources:**

NAMI (National Alliance on Mental Illness): <a href="http://www.nami.org">http://www.nami.org</a>
NAMI is the nation's largest grassroots mental health organization.